



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENT
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7979

Bib Data Sheet

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER 09/928,227 | FILING DATE 08/09/2001 RULE | CLASS 424 | GROUP ART UNIT 1645 | ATTORNEY DOCKET NO. 220002060725 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

Michael J. Mahan, Santa Barbara, CA;

Douglas M. Heithoff, Goleta, CA;

David A. Low, Goleta, CA; Robert L. Sinsheimer, Santa Barbara, CA;

** CONTINUING DATA *****

This application is a CIP of 09/612,116 07/07/2000 ABN
 which is a CIP of 09/495,614 02/01/2000 ABN
 which claims benefit of 60/183,043 02/02/1999 ABN
 and claims benefit of 60/198,250 05/05/1999 ABN

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE
 GRANTED

** SMALL ENTITY **

** 09/20/2001

| | | | | |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after conditions met Allowance | STATE OR COUNTRY CA | SHEETS DRAWING 8 | TOTAL CLAIMS 46 | INDEPENDENT CLAIMS 5 |
| Verified and Acknowledged | Examiner's Signature | Initials | | |

ADDRESS

23308

PETERS VERNY JONES & SCHMITT, L.L.P.

425 SHERMAN AVENUE

SUITE 230

PALO ALTO , CA

94306

TITLE

Method of reducing bacterial proliferation

| | | |
|-----------------------------------|--|---|
| FILING FEE RECEIVED 753 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |